

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2320940011 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2023 09:23 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO TX 78265-5150

**SUBMITTED BY: JOSHUA JOHN  
LUNDHOLM**

Loan #: **65055593311998**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN PHILLIPS

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 05/01/2007 Recorded: 06/04/2007 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0715516013

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: PARCEL A: UNIT 1502 IN THE PINNACLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE PINNACLE CONDOMINIUM, WHICH PLAT OF SURVEY IS OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 120 FEET OF LOTS 9 AND 10 IN THE ASSESSOR'S DIVISION OF BLOCK 39 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2004 IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0430644109 AS AMENDED FROM TIME TO TIME (THE "DECLARATION"), TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: EASEMENT FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED NOVEMBER 1, 2004 AS DOCUMENT NUMBER 0430644108 (THE "ECR"), FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN. PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-547, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL D: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

Parcel Tax ID: **17-10-107-016-1054**

County: Cook County, State of IL

Property Address: 21 EAST HURON STREET 1502 CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2023.

**WELLS FARGO BANK, N.A.**



By: **JOSHUA JOHN LUNDHOLM**

# UNOFFICIAL COPY

Title: Vice President Loan Documentation

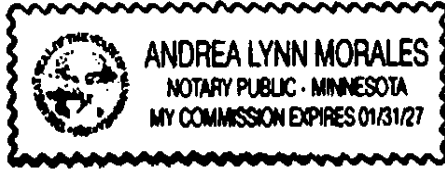
STATE OF MN }  
COUNTY OF Hennepin } s.s.

On **07/27/2023**, before me, **ANDREA LYNN MORALES**, a Notary Public, personally appeared **JOSHUA JOHN LUNDHOLM** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANDREA LYNN MORALES**  
My Commission Expires: **01/31/2027**



Version: 742ec4a9

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