## **UNOFFICIAL COPY**

Doc#. 2320940185 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2023 01:48 PM Pg: 1 of 2

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0030566608

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD M GARCIA to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASS', GNS bearing the date 02/14/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1205108138.

Modification: 06/03/2022 INST# 22154 J6386.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 17 AND 18 IN THE SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 08, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-08-425-043-0000, 20-08-425-044-0000

Property is commonly known as: 5415 S ABERDEEN ST, CHICAGO, IL 60609.

Dated this 27th day of July in the year 2023

LAKEVIEW LOAN SERVICING, LLC, by LOANCARE, LLC 3's Attorney-in-Fact

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0030566608

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of July in the year 2023, by Lauren Astle as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for LAKEVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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