

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2320940220 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2023 02:28 PM Pg: 1 of 1

NSM Loan Number 0701528515

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 10/04/2022 AS INSTRUMENT NUMBER 2227728133 AND THE ASSIGNMENT RECORDED ON 04/04/2022 AS INSTRUMENT NUMBER 2309441015.**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT, WHOSE ADDRESS IS 7114 E STETSON DRIVE, SUITE 250, SCOTTSDALE, AZ 85251, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES, LLC, WHOSE ADDRESS IS, 15480 LAGUNA CANYON ROAD, SUITE 100, IRVINE, CA 92618, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/15/2015, and made by CURTIS L. DURNS AND ARETHA MCGEE DURNS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/26/2015 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1523810082. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 29 IN BLOCK 23 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: 09/18/2019 INSTR: 1926112029.

Parcel ID Number 25-04-117-014-0000

Property is commonly known as: 8943 S EMERALD AVE, CHICAGO, IL 60620.

Dated on 07/26/2023 (MM/DD/YYYY)

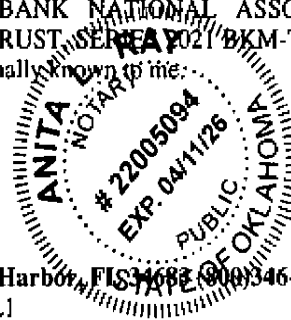
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT, by RUSHMORE LOAN MANAGEMENT SERVICES, LLC, its Attorney-in-Fact

By: [Signature]  
Kendra Cook  
Vice President

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

This instrument was acknowledged before me on 7/26/23 (MM/DD/YYYY) by Kendra Cook as vice President of RUSHMORE LOAN MANAGEMENT SERVICES, LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT. Executed this instrument as the act of the entity named in this instrument. He/she/they is (are) personally known to me.

[Signature]  
Anita L Ray  
Notary Public - STATE OF OKLAHOMA  
Commission expires: 4/11/26



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (813) 946-9152  
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