## **UNOFFICIAL C**

Doc# 2320945068 Fee \$78.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/28/2023 02:14 PM PG: 1 OF 2

After Recording Return To: Paragon Bank SBA Loan Operations Dept. 293 Pharr Road NE Atlanta, GA 30305

Cross Reference to: Instrument #2127246004 Cook County, IL

## RELEASE OF ASSIGNMENT OF LEASES AND RENTS

WHEREAS, the un ersigned, Paragon Bank ("Lender"), is the legal and equitable holder of that certain \$1,314,000.00 promissory note (the "Note") dated August 24, 2021 by Derrick Taylor and Cheryl Taylor (the Assignor(s)") in favor of Lender, which Note is secured by a Assignment of Lease and Rents of even date thereof from Derrick Taylor and Cheryl Taylor to Lender, recorded in Instrument# 2127246004, Records of Cook County, Illinois (the "Absolute Assignment of Leases and Rents").

WHEREAS, the indebtedness evidenced by the Note and secured by the Assignment of Leases and Rents has been paid in full.

The property or address is commonly known as: 2656 S. Lowe Avenue Chicago, IL 60628

NOW, THEREFORE, the Register of Deeds of Cook County is hereby authorized and directed to mark the Assignment of Leases and Rents as satisfied of record.

This 18th day of July 2023.

Signed, sealed and delivered

In the presence of:

Witness: Adrya

Title: SBA Loan Operations Specialist

LENDER:

PARAGON BANK

Name: Sylvia Bordeaux

Titl#: VP, SBA Loan Operations Manager

State of Georgia **County of Fulton** 

On this, the 18th day of July 2023, before me a notary public, the undersigned officer, personally appeared Sylvia Bordeaux VP, SBA Loan Operations Manager, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official sea

Teresa L Boozer

Gwinnett County, GEORGIA My Commission Expires 07/19/2025

THIS INSTRUMENT WAS DRAFTED BY: Sylvia Bordeaux 293 Pharr Road NE Atlanta, NOTARY PUBLIC

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## UNOFFICIAL COPY

## **EXHIBIT "A"**

THE NORTH 24:

OF LOTS 1 TO 48 B.

HEIGHTS BEING A SUBL

JUARTER AND THE SOUTH

NORTH, RANGE 14, EAST OF 1:

TY, ILLINOIS.

PIN 23-09-110-052-0000 LOT 19 (EXCEPT THE NORTH 24 FEET) AND ALL OF LOT 20 IN SCHMUHL'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.