

DEED FOR ILLINOIS

131-134126-235

23 209 748

*Grantor address*

1417 EAST PARK LANE  
EAST CHICAGO HEIGHTS, ILLINOIS

THIS INSTRUMENT WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to  
LOTTIE ADAMS, a widow and W/E/R.....

(hereinafter referred to as "Grantee(s)"),  
interest in the following described real estate

LOT 5 IN BLOCK 6 IN GOLDEN MEADOWS UNIT NUMBER 2, A RESUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 29th day of Aug., 1975 has set his hand and seal as Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Nancy Hajne*  
*Lillian Piff*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Mary Ellen Bergeron*  
MARY ELLEN BERGERON, ACTING  
MANAGEMENT

Field Office  
FHA Field Office, Chicago



I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid, do hereby certify that MARY ELLEN BERGERON who is personally well known to me to be the duly appointed ACTING Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of \_\_\_\_\_ by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director Housing Management, for and on behalf of CARLA A. HILLS Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of August, 1975



THIS DOCUMENT PREPARED BY NANCY HAJNE, 17 NORTH DEARBORN, COOK COUNTY, ILLINOIS

80697

Property of Cook County Clerk's Office  
c-724 3-21-75  
Exempt under provisions of Paragraph B, Section 207 of the Illinois State Constitution. Public Law 93-502, Section 207 of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

UNOFFICIAL COPY

1975 SEP 4 AM 10:49

*John P. Wilson*

RECORDED & INDEXED  
COOK COUNTY CLERK'S

SEP--11-75 56781 • 23209748 • A — Rec

5.00

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23209748

END OF RECORDED DOCUMENT