

re: Howard, William

23 209 054

WARRANTY DEED  
(Against Own Acts)

THIS INDENTURE Made this 28th day of August, 1975, between Midwest Federal Savings & Loan Association of Minot, a corporation duly organized and existing under and by virtue of the laws of the State of North Dakota, located at Minot, North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of Illinois to-wit:

Lot five (5) in Block six (6) in Eaglefield, being a Subdivision in the South East quarter (1/4) of Section thirty (30), Township thirty-eight (38) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 8 of Section 4, of the United States Tax Act, and Section 1071-275 of Illinois Transaction Tax Ordinance.

9.3.75 *Sharon N. Sizemore*  
Date Buyer, Seller or Representative

23 209 054

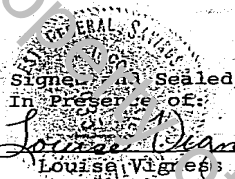
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Association of Minot party of the first part, and none other, it will forever WARRANT and DEFEND.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Association of Minot, party of the first part, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_ and countersigned by \_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this 28th day of August, 1975.

  
Signed and Sealed  
In Presence of:  
Louise Vigress  
Louise Vigress

MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF  
MINOT  
Corporate Name

R. L. Muus  
R. L. Muus, Vice Pres.

Countersigned:  
William J. Gumeringer  
William J. Gumeringer, Asst. VP & Secy.

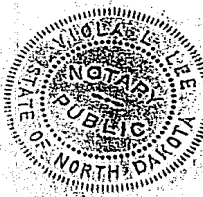
LaVerne Johnson  
LaVerne Johnson

1975 SEP 3 PM 2 47

State of ND )  
                  ) SS  
County of Ward )

SEP 3 1975 56507 • 23209054 • A — Rec 5.00

Personally came before me, this 28th day of August 1975, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. VP & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. VP & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



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Viola L. La

Notary Public, VIOLA L. La County, N. Dak.  
My Commission: Notary Public, Ward County, N. Dak.  
My commission expires Dec 3, 1977

23209054

This instrument was drafted by T. R. GRAY, Attorney at Law,  
710 North Plankinton Avenue  
Milwaukee, Wisconsin 53203

MAIL TO BOX 464

GRANTEE:  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

END OF RECORDED DOCUMENT