

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155

Doc#: 2320913001 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2023 09:06 AM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155  
312-732-1994

Loan #: 100002032

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **William L. McClure and Lorie A. McClure** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **01/29/2016** Recorded: **02/04/2016**  
Instrument: **1603549255** Loan Amount: **\$1,000,000.00** in Cook County, Illinois  
Property Address: **4055-4063 North Elston Avenue, Chicago, IL 60618**  
Parcel Tax ID: **13-14-332-004-0000**  
Legal Description: **Please see attached file**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/27/2023**.

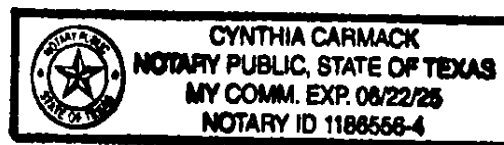
**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*  
Name: **Carol Arnett-Harrison**  
Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant }

On **07/27/2023**, before me, **Cynthia Carmack**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.  
*Cynthia Carmack*



Notary Public: **Cynthia Carmack**  
My Commission Expires: **06/22/2025**  
Commission #: **1186556-4**

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## LEGAL DESCRIPTION

Order No.: 15027023LFE

For APN/Parcel ID(s): \*13-14-332-004-0000

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LOTS 4, 5, 6 AND 7 IN BLOCK 27 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE, IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office