

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2320913369 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2023 02:45 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: **21000589**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage

Original Mortgagor(s): **CRISTINA CASANOVA**

Original Mortgagee(s): **ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB**

Dated: 03/09/2001 Recorded: 03/19/2001 as Instrument No: 0010214234

Loan Amount: **\$10,000.00**

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **16-31-304-010-0000**

County: Cook County, State of Illinois

Property Address: 3535 S HOME AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B

By: 

Name: **STEPHANIE CAMARA**

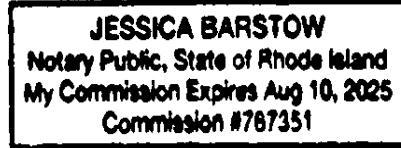
Title: **ASSISTANT VICE PRESIDENT**

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STATE OF **Rhode Island**
COUNTY OF **PROVIDENCE** } s.s.

On **07/27/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS BANK, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER to CHARTER ONE BANK, N.A., F/K/A CHARTER ONE BANK, F.S.B., S/B/M TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**
My Commission Expires **08/10/2025**
Commission #: **767351**

Property of Cook County Clerk's Office

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JAN-11-2001 09:30

CTI-SPECIAL SEARCH

312 223 3442 P.02/02



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H21000859 HE

D. LEGAL DESCRIPTION:

LOT 55 AND 56 IN BLOCK 17 IN BERWYN, BEING A SUBDIVISION OF BLOCKS 4, 5, 12, 13, 20, 21, 28, 29, 34, 35, 36 AND 39 IN LAVERGNE, BEING A SUBDIVISION OF ALL NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 AND EAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
0010234234

PERMANENT INDEX NUMBER: 16-31-304-010-0000

BORROWER'S NAME: CASANOVA, CHRISTINA

ATESA: CK1

TOTAL P.02