UNOFFICIAL CO

Doc#, 2321246070 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/31/2023 11:05 AM Pg: 1 of 3



Assignment of Deed of Trust/Mortgage

For Value received, the receipt and sufficiency of which are hereby acknowledged, U.S. Bank Trust, N.A., az Trustee for LSF9 Master Participation Trust, 13801 Wireless Way, Oklahoma City, OK 73134 ("Assigned"), hereby sells, assigns and transfers to Goldman Sachs Mortgage Company, 2001 Ross Ave., Suite 2800, Dallas, Texas 75201 ("Assignee"), without recourse, all of its rights and interests in: (i) the following mor gape, deed of trust or security deed ("Security Instrument") from the below named grantor or mortgagor to or for the panefit of Assignor; (ii) the property described therein; (iii) the Commercial Promissory Note (the "Note") executed in connection therewith; and (iv) all of the other instruments executed in connection with the ban evidenced and secured by the Security Instrument and Note, together with all of the Assignor's rights appurtenant thereto;

Pin: 13/33-417-005

Title of Security Instrument: Mortgage Date of Security Instrument: 5/2/2008

Filed Date of Security Instrument: 5/7/2008

Book/Page or Instrument #: Instrument # 0812836364

Mortgagor or Grantor: Curtis L. Wilson and Wichelle R. Ware-Wilson AKA michelle ware Recording Office: Property Address: 4867 W SAINT PAUL AVE. CHICAGO, ILLINOIS 60639

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

SEE EXHIBIT "A" ATTACHED

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of . 2018.

I HEREBY CERTIFY that this instrument was drafted by or under the supervision of the Assignor.

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust by Caliber Home Loans, Inc., its attorney-in-fact

Bv:

TITLE:

Martha Ellis Sr. Vice President

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State of Oklahoma

County of Oklahoma

defore me, the undersigned, a Notary Public, in and for said County and State, this day of June 2018, personally appeared	
- 11-13E - 41	5. Bank Trust, N.A., as Trustee for LSF9 Master
,010,0	the broading instrument
Participation Trus(2) d acknowledged the execution of the toregoing instrument.	
I poole lall	
Notary Public	
Print	Name:
Fill	* 16010655
My C	ommission expires:
7	OF OK AUT
' (Manual Ma
This document prepared by: Firm/Company: SingleSource Property Solutions Address: 1000 Noble Energy Drive, Suite 300 City, State, Zip: Canonsburg, PA 15317	
City, State, Zip: Canonsburg, PA 15317 After recording return to: Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711	
Loan # 9804765296 Loan Reference # 2681085	

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EXHIBIT "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE IN SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT:

LOT 14 IN R. A. CEPEK'S RESUEDIVISION OF LOTS 1 TO 24 INCLUSIVE AND LOTS 42 TO 66 INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 DF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

TAX MAP OR PAPCEL ID NO.: 13-33-417-006