

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2321246224 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 03:14 PM Pg: 1 of 2

**Investor Loan Number 43983626
Loan Number 4013401316**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MCLP ASSET COMPANY, INC., WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (866)707-8234, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/31/2017, and made by **MICHAEL LUSTRO AND JULIE LUSTRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** and recorded 08/08/2017 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1722039113**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 20-04-329-034-0000

Property is commonly known as: 528 WEST 46TH PLACE, CHICAGO, IL 60609.

**Dated this 31st day of July in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

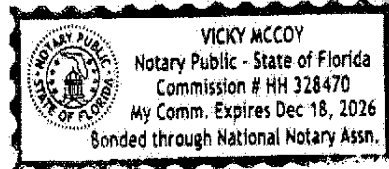
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on line notarization on this 31st day of July in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 437910298 2022-NPL1-GM12 DOCR T312307-10:51:29 [C-2] EFRMIL1**



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'EXHIBIT A'

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN WOODS SUBDIVISION OF LOT 8 IN PETER FORTUNE'S SUBDIVISION OF 2 ACRES IN SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PIECE OF LAND IN THE SOUTHWEST QUARTER OF SECTION 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN SOUTH LINE OF QUARTER SECTION 93 1/3 RODS EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION THENCE EAST 132 FEET NORTH 440 FEET THENCE WEST 132 FEET THENCE SOUTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



437910298



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Property of Cook County Clerk's Office