

UNOFFICIAL COPY

Doc#: 2321206056 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 09:46 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200598618

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SPIRO SKLAVOS, A SINGLE MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/04/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1607004025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-04-228-112

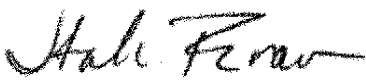
Property commonly known as: 6224 N CICERO AVE, CHICAGO, IL 60646

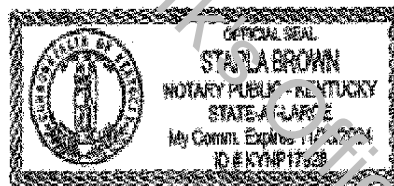
Dated this 28th day of July in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of July in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438509266 T282307-09:08:34 [C-3] ERCNIL1



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Exhibit A

Legal Description: PARCEL 1: THE EAST 26 FEET (EXCEPT THE NORTH 504 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22, INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 TAKEN AS A TRACT, (EXCEPT THE NORTH 532.50 FEET THEREOF AND EXCEPT THE EAST 83.33 FEET THEREOF) IN BLOCK 1 AFORESAID.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17480, DATED JUNE 27, 1955 AND RECORDED JUNE 30, 1955 AS DOCUMENT 16286559 AND AS CREATED BY DEED FROM SAID DECLARANT TO CICERO COURTS, INCORPORATED, DATED FEBRUARY 20, 1956 AND RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505106 AND IN DEED FROM CICERO COURTS, INCORPORATED, A CORPORATION OF ILLINOIS; TO EDWARD ISAACHSEN AND ANNIE M. ISAACHSEN, HIS WIFE, DATED MARCH 16, 1956 AND RECORDED MAY 23, 1956 AS DOCUMENT 16589240.

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 16 FEET OF THE NORTH 512 FEET OF THE EAST 75 (EXCEPT THAT PORT THEREOF FALLING IN PARCEL 1 AFORESAID); SOUTH 5 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); THE SOUTH 5 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2 AFORESAID) OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.