

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2321206059 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 09:47 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: 00004517457116

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. One Citizens Bank Way, Johnston, RI 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARK ANGLIN AND PATRICIA MCGEE ANGLIN HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/15/2008 Recorded: 09/30/2008 as Instrument No: 0827457154

Loan Amount: **\$39300.00**

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **31-24-202-015-0000**

County: **Cook County, State of Illinois**

Property Address: 20732 BROOKWOOD DRIVE, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/28/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **07/28/2023**, before me, **Brittney Sperduti**, Notary Public, personally appeared **Ana Andrade**, Authorized Signer of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Brittney Sperduti**

My Commission Expires: **04/25/2027**

Commission #: **770416**

Brittney Sperduti
Notary Public, ID# 770416
State of Rhode Island
My Commission Expires April 25, 2027

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS,
TO WIT:

LOT 9 IN BLOCK 5 IN ATHENIA PARK, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED OCTOBER 23, 1956 AS DOCUMENT NUMBER
16734380, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 31-24-202-015-0000

MARK ANGLIN AND PATRICIA MCGEE ANGLIN, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY AND NOT AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP,
OR TENANTS IN COMMON

20732 BROOKWOOD DRIVE, OLYMPIA FIELDS IL 60461

Loan Reference Number : |10992256/00004517457116.1STAM

First American Order No: 38645033

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording

ANGLIN
38645033

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FIRST AMERICAN ELS
MORTGAGE

