

# UNOFFICIAL COPY

Doc#: 2321206060 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/31/2023 09:48 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9903109656

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICIA SWANK, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/20/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # 1733534031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 41 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 IN F.H. BARTLETT'S SECOND ADDITION TO BARTLETT'S HIGHLANDS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 19-07-402-006

Property commonly known as: 5113 S NORMANDY AVE, CHICAGO, IL 60638


Dated this 28th day of July in the year 2023

U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 28th day of July in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438525882 T282307-09:45:29 [C-2] ERCNIL1



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