

# UNOFFICIAL COPY

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Residential RealEstate Review

Doc#: 2321206101 Fee: \$107.00  
Karen A. Yarbrough  
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Date: 07/31/2023 10:20 AM Pg: 1 of 3

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Residential RealEstate Review  
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3217 S. Decker Lake Drive  
Salt Lake City, UT 84119



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review# 0025237967, 40001

Date of Assignment: JUL 20 2023

Assignor: BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING INC, ITS ATTORNEY IN FACT at  
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119  
Assignee: Firstkey Mortgage, LLC at C/O SELECT PORTFOLIO SERVICING INC, 3217 S DECKER LAKE  
DRIVE, SALT LAKE CITY, UT 84119

Executed By: DEAN IVKOVICH To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS  
Dated: 05-22-2007 Recorded: 06-26-2007 as Instrument No. 0717710016, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 10-19-303-051-0000

Property Address: 8352 N NEW ENGLAND AVE, NILES, IL 60714-2613

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING INC, ITS ATTORNEY IN FACT  
On JUL 20 2023

By: Shanda Swilor  
Document Control Officer



AR\*7/5/2023 1:04:06 PM\*34714796\*34714797\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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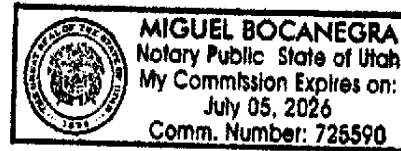
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STATE OF Utah  
COUNTY OF Salt Lake

On, JUL 20 2023, before me, Miguel Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Document Control Officer of BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING INC, ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Miguel Bocanegra



Prepared By: Shanda Swilor, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 103 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, ALL OF BLOCKS 9, 10, 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 15 FEET OF LOTS 3 AND 4 IN MUELLER'S RESUBDIVISION OF CERTAIN LOTS TOGETHER WITH VACATED PARTS OF ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD; SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1991 AS DOCUMENT NUMBER 91146282, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-19-303-051-0000  
DEAN IVKOVICH

8352 NORTH NEW ENGLAND AVENUE, WILLES IL 60714