

UNOFFICIAL COPY

Doc#. 2321210051 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 10:08 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0667966493

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAVIKIRAN PANAKANTI AND BHARGAVI PANAKANTI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/06/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2100833008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-16-104-039-0000

Property is commonly known as: 1082 COLONY LAKE DR, SCHAUMBURG, IL 60194.

Dated this 28th day of July in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438563005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN
100032412206274711 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T282307-12:41:12 [C-3] ERCNIL1



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Loan Number 0667966493

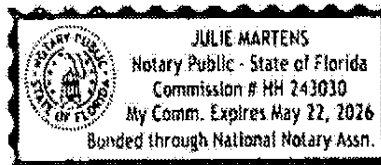
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of July in the year 2023, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438563005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN
100032412206274711 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T282307-12:41:12 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL ONE: THAT PART OF LOT 12 IN COLONY LAKE CLUB UNIT NO 1. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OAK NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1976, AS DOCUMENT NUMBER 23763577, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID 12, BEING A CURVED LINE CONVEXED TO THE SOUTH, OF 351.55 FEET IN RADIUS, FOR AN ARC LENGTH OF 92.23 FEET TO THE POINT OF BEGINNING, THENCE NORTH 18 DEGREES 11 MINUTES 01 SECONDS WEST, A DISTANCE OF 101/82 FEET TO A POINT ON THE NORTHERLY LINE, NORTH 68 DEGREES 49 MINUTES 07 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE NORTH CORNER OF SAID LOT 12, SOUTH 27 DEGREES 19 MINUTES, 26 SECONDS EAST, A DISTANCE OF 97.50 OF SAID LOT 12; THENCE WESTWARD ALONG SAID SOUTHERLY LINE, BEING A CURVED LINE CONVEXED TO THE SOUTH, OF 351.55 FEET IN RADIUS FOR AN ARC LENGTH OF 59.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION EASEMENT, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977 AND RECORDED JULY 19, 1977 AS DOCUMENT 24018904 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



438563005



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Office of Cook County Clerk's Office