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Karen A. Yarbrough Cook County Clerk

Date: 07/31/2023 10:15 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: \$67.6304858, 40001

JUL 2 0 **20**23

Date of Assignment:

Assignor: BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING INC, ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 32 7 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee: Firstkey Mortgage, LLC at C/O SELECT ORTFOLIO SERVICING INC, 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: ANDROMEDA M BELLAMY, SINGLE NEV': R MARRIED To: BANK OF AMERICA, N.A. Dated: 10-25-2004 Recorded: 10-26-2004 as Instrument No. 0430012140, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-08-103-094-0000

Property Address: 9632 LOOMIS AVENUE, CHICAGO, IL 60643

C/6/4's Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$29,980.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING INC, ITS ATTORNEY IN FACT

Alexa Velarde Document Control Officer



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

| STATE OF Utah COUNTY OF Salt Lake | | |
|---|---|---|
| On, JUL 2 0 2023 , before me, | JK OF AMERICA N.A. BY | SFLECT PORTFOLIO SERVICING INC. |
| ITS ATTORNEY IN EACT personally know | vn to me (or proved to me or ibed to the within instrumented capacity, and that by his | on the basis of satisfactory evidence) to be nt and acknowledged to me that he/she/they s/her/their signature on the instrument the |
| WITNESS my hand and official seal, LISA FIGH | | Notary Public State of Utah My Commission Expires on: July 13, 2025 Comm. Number: 718970 |
| Prepared By: Alexa Velarde Lake City, UT, 84119 | ' | cing, Inc. 3217 S. Decker Lake Drive Salt |
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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

THE SOUTH 1/3 OF LOT 38 AND ALL OF LOT 39 IN BLOCK 1 IN MRS. HILLARD'S SUBIDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

