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Doc#: 2321210018 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 09:30 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 38937 - United Bank | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 94260458 ILIL FIXTURE |
| File with: Cook, IL | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---|------------------------------|-------------------------------|----------------------|----------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S SURNAME Rangel | FIRST PERSONAL NAME Felix | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 1c. MAILING ADDRESS 2131 N SPRINGFIELD AVE | CITY CHICAGO | STATE IL | POSTAL CODE 60647 | COUNTRY USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---|--------------------------------|-------------------------------|----------------------|----------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S SURNAME Rangel | FIRST PERSONAL NAME Antonia | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 2c. MAILING ADDRESS 2131 N SPRINGFIELD AVE | CITY CHICAGO | STATE IL | POSTAL CODE 60647 | COUNTRY USA |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|-----------------------|-------------------------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME UNITED BANK | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 3c. MAILING ADDRESS 1645 ELLINGTON RD | CITY SOUTH WINDSOR | STATE CT | POSTAL CODE 06074 | COUNTRY USA |

4. COLLATERAL: This financing statement covers the following collateral:
REMODELING

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

94260458 1872497

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | | | | |
|--|-------------------------|-------------------------------|--------|--|
| | 9a. ORGANIZATION'S NAME | | | |
| | OR | 9b. INDIVIDUAL'S SURNAME | Rangel | |
| | | FIRST PERSONAL NAME | Felix | |
| | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | | |
|----------------------|--------------------------|--|-------------|---------|--|
| | 10a. ORGANIZATION'S NAME | | | | |
| | OR | 10b. INDIVIDUAL'S SURNAME | | | |
| | | INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| | | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | | |
|----------------------|--------------------------|---------------------------|---------------------|-------------------------------|--------|
| | 11a. ORGANIZATION'S NAME | | | | |
| | OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Parcel ID:
13-35-117-010-0000

Rangel
PARCEL #: 13-35-117-010-0000
LOT 31 IN CHARLES S NEEROS' RESUBDIVISION
OF BLOCK 6 IN GRANT AND KEENEY'S ADDITION
TO PENNOCK, BEING A SUBDIVISION OF THE
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 94260468-IL-31 38937 - United Bank

UNITED BANK

File with: Cook, IL

1872497

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Debtor: Rangel, Felix

Exhibit for Real Estate

16. Description of real estate: Continued

EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

