

# UNOFFICIAL COPY

## RELEASE OF MECHANICS LIEN

Doc#: 2321216094 Fee: \$64.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/31/2023 04:05 PM Pg: 1 of 3

REQUESTED BY AND RETURN TO:  
File: 10573608 APN: 16-01-400-017-0000  
Sunbelt Rentals, Inc.

1275 West Mound Street  
Columbus, OH 43223

STATE OF ILLINOIS )  
COUNTY OF Cook )

## RELEASE OF MECHANIC'S LIEN

WHEREFORE, the Lien Claimant (identified below) was a participant in a construction project at the Subject Property (identified below);

WHEREFORE, a dispute arose regarding payment for the Lien Claimant's work and the Lien Claimant did file a Lien Claim (identified below); and

WHEREFORE, the Lien Claimant now wishes to clear the Lien Claim from title to the Subject Property, fully and finally;

NOW THEREFORE; By signature and attestation below, the Lien Claimant does hereby fully, finally, irrevocably and without condition waive and release all mechanics lien claims stated in the Lien Claim.

The Subject Property is the following:  
Street Address: 2709 W DIVISION ST  
City, State, Zip: CHICAGO, IL 60622 0308  
PIN: 16-01-400-017-0000

(The legal description, if known, should be attached to this Release as Exhibit A.)

The Lien Claim is as follows:  
Lien Claimant: Sunbelt Rentals, Inc.  
Lien Grantee: PASEO BORICUA ARTS LLC

Document Number: 2316341079  
Filing Date: 06/12/2023  
County of Filing: Cook

IN WITNESS WHEREOF, the undersigned has signed into this instrument this 31 day of JULY, 2023

Prepared By: \_\_\_\_\_

Michael Price, Lien Administrator  
On Behalf Of:  
Sunbelt Rentals, Inc.  
1275 West Mound Street  
Columbus, OH 43223

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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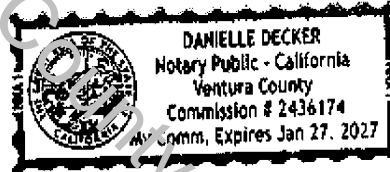
STATE OF ILLINOIS )  
COUNTY OF Cook )

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

Subscribed and sworn to (or affirmed) before me on this 31 day of July, 2023,  
by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared  
before me.

Signature *Danielle Decker* (seal)



Clerk's Office

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## EXHIBIT A

LOTS 4, 5, 6 AND 7 IN BLOCK 2 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 16-01-400-017; 16-01-400-016; 16-01-400-015 and 16-01-400-014

Property of Cook County Clerk's Office