### UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**ALEDA CALDWELL** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2321225051 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/31/2023 10:21 AM Pg: 1 of 4

8200120907 **MICHAEL L KISER** PO Date: 07/14/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE SILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AN UNDIVIDED ONE-HALF INTEREST TO MICHAEL L. KISER, AS TRUSTEE UNDER THE PROVISIONS OF THE MICHAEL L. KISER LIVING TRUST AGREEMENT DATED THE 21ST DAY OF APRIL, 2005, AS RESTATED ON OCTOBER 11, 2018 AND AN UNDIVIDED ONE-TIALF INTEREST TO LIVIA M. KISER, AS TRUSTEE UNDER THE PROVISIONS OF THE LIVIA M. KISER LIVING TRUST AGREEMENT DATED THE 21ST DAY OF APRIL, 2005, AS RESTATED ON OCTOBER 11, 2018

to PNC BANK, N.A. dated June 23, 2020 calling for the original principal sum of dollars (\$1,916,500.00), and recorded in Mortgage Record, page and/or instrument # 202245/097, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, *ic* wit: C/6/4's

630 W DRUMMOND PL, CHICAGO IL - 60614

Tax Parcel No. 14-28-304-037-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of July, 2023.

PNC BANK, N.A.

Ву

WENDY M HAIRE Its VICE PRESIDENT

1, hand

## **UNOFFICIAL COPY**

#### 8200120907

#### **MICHAEL L KISER**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July, 2023</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>VICE PRESIDENT</u>, of

#### PNC BANK, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
FOR Y COMMISSION EXPIRES
February 20, 2025

Notary Fublic
MICHELL' YBURN
My commission expires 2/20/2025

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MICHAEL L KISER 8200120907

PO Date: 07/14/2023

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: LOT 3 IN LINCOLN PARK CLUB SUBDIVISION RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RE-SUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SW QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT(S) FOR WALKWAYS, UTILITIES AND STORM WATER DETENSION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASEMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEOWNERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321, AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS BEING THE SAME PROPERTY CONVEYED FROM MICHAEL K. KISER AND LIVIA M. KISER, AS JOINT TENANTS AND MARRIED TO EACH OTHER, TO AN UNDIVIDED ONE-HALF INTEREST TO MICHAEL L. KISER, AS TRUSTEE UNDER THE PROVISIONS OF THE MICHAEL L. KISER LIVING TRUST TRUST AGREEMENT DATED THE 21ST DAY OF APRIL, 2005, AND AN UNDIVIDED ONE-HALF INTEREST TO LIVIA M. KISER, AS TRUSTEE UNDER THE PROVISIONS OF THE LIVIA M. KISER LIVING TRUST AGREEMENT DATED THE 21ST DAY OF APRIL, 2005, AS DESCRIBED IN DEED IN TRUST DOCUMENT NO. 1831113034,

# **UNOFFICIAL COPY**

DS.

Dropolary or Coot County Clark's Office DATED 10/11/2018 AND RECORDED 11/07/2018 IN COOK COUNTY, ILLINOIS RECORDS.