

# UNOFFICIAL COPY

Doc#: 2321225148 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/31/2023 02:46 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0505783214

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 13-26-229-011-0000



## RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB** located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 27, 2022** executed by **WILLIAM BERNHARD BEIN, TRUSTEE, OR ANY SUCCESSORS IN TRUST, UNDER THE WILLIAM BERNHARD BEIN REVOCABLE TRUST DATED SEPTEMBER 18, 2014 AND ANY AMENDMENTS THERETO, AS TO AN UNDIVIDED ONE HALF INTEREST AS A TENANT IN COMMON, AND (II) SUSAN LYNN SLOGOFF, TRUSTEE, OR ANY SUCCESSORS IN TRUST, UNDER THE SUSAN LYNN SLOGOFF REVOCABLE TRUST DATED SEPTEMBER 18, 2014, AND ANY AMENDMENTS THERETO, AS TO AN UNDIVIDED**, Mortgagor, to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **JUNE 13, 2022** as Instrument No. **2216418087** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 11, HENRY WISNER'S SUBDIVISION OF LOTS 8, 9, 11, AND 12 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **2829 N SAWYER AVE, CHICAGO, ILLINOIS 60618-7502**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 31, 2023**.

**FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20230721

FS8090112IM - LR - IL



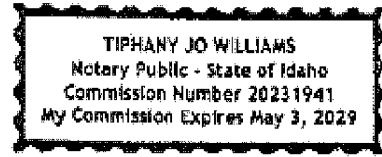
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 31, 2023, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)  
NOTARY PUBLIC



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