UNOFFICIAL CO

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone # 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

OLD SECOND NATIONAL BANK **JULIE MEDINA** 37 S RIVER ST AURORA, IL 60506

Doc#. 2321225108 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/31/2023 01:44 PM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Old Sccond National Bank does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date 08/01/2022, made by MCNAUGHTON DEVELOPMENT LLC, to Old Ser or d National Bank, on real property located in Cook County, State of Illinois, with the address of Property Address: 17055 FOXTAIL DR, ORLAND PARK, IL, 60467 and further described

Parcel ID Number: PIN: 27-30-211-002-0000 AND 27-30-211-00 -3000, and recorded in the office of Cook County, as Instrument No: 2221533036 and Assignment of Rents 2221513037, on 08/03/2022.

Description/Additional information: See attached.

Loan Amount: \$1,163,383.00

Current Beneficiary Address: 37 S. River Street, Aurora, IL, 60506-4173

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned. Mortgage, as it, the remaining property described in the therein. Office

Dated this 07/12/2023 .

Lender:

Old Second National Bank

By/Julie Meyer

Its Loan Servicing Officer

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STATE OF ILLINOIS, KANE COUNTY

OFFICIAL SEAL" ulie A Medina New Public, State of Illinois

Complesion Expires August 19, 2026

On July 12, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Julie Meyer, Loan Servicing Officer of Old Second National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Series Of Cook County Clerk's Office

Commission Expires: 08/19/2026

2321225108 Page: 3 of 4

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EXHIBIT A

TH LOT I, EXCEPT THE NORTH 108.18 FEET IN THE FINAL SUBDIVISION PLAT OF TOWNHOMES AT BLUFF POINTE, BEING A RESUBDIVISION OF LOTS 19-36 (BOTH INCLUSIVE) IN THE FINAL PLAT OF BLUFF POINTE, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 2020 AS DOCUMENT 2004245097, COOK COUNTY, ILLINOIS.



2321225108 Page: 4 of 4

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TH LOT I, EXCEPT THE NORTH 108.18 FEET IN THE FINAL SUBDIVISION PLAT OF TOWNHOMES AT BLUFF POINTE, BEING A RESUBDIVISION OF LOTS 19-36 (BOTH INCLUSIVE) IN THE FINAL PLAT OF BLUFF POINTE, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO!' RECORDED FERRUARY 11, 2020 AS DOCUMENT 2004/24/8097, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office