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Doc#. 2321233243 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/31/2023 01:10 PM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ABDUL RAHMAN ALOUSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/25/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1724204008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-31-205-027-0000

Property is commonly known as: 17801 CAMERON PKWY, ORLAND PARK, IL 60467.

Dated this 27th day of July in the year 2023

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 18 IN CAMBRIDGE PLACE OF ORLAND PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90165351 DESCRIBED AS FOLLOWS: THE EASTERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE EASTERLY LINE) OF THE SOUTHERLY 66.33 FEET (AS MEASURED PERPENDICULAR TO THE SOUTHERLY LINE) OF SAID LOT NO. 18; ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR CAMBRIDGE PLACE OF ORLAND PARK RECORDED APRIL 11, 1990 AS DOCUMENT 90165352 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1989 KNOWN AS TRUST NUMBER 1092622 TO ROBERT E. DION AND LOIS E. HULL AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT 90465249 FOR INGRESS AND EGRESS.



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