WARRANTY DEED

365C 1050 DUJ-BM

THE GRANTOR:

ALAN L. KROCKEY, an unmarried man 6033 N. Sheridan Unit 21H Chicago, IL 60660 Doc#. 2321233392 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 07/31/2023 02:16 PM Pg: 1 of 2

Dec ID 20230701685433

ST/CO Stamp 1-391-733-200 ST Tax \$318.00 CO Tax \$159.00

City Stamp 0-597-150-160 City Tax: \$3,339.00

(The Above Space for Recorder's Use Only)

for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEYS AND WARRANTS to THE GRANTEE(S):

AMIT SINGH and MONICA SINGH, HOSBAND AND WIFE

NOT AS TELLACTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, the following described Real Estate situated in the City of *Chicago*, County of *Cook*, in the State of Illinois, to wit (see reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lay's of the State of Illinois **SUBJECT TO**: General Real Estate Taxes for 2022 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record; zoning and building laws and ordinances; public roads and highways; acts done or suffered by the grantees.

Property Index Number: 14-05-215-017-1207

ADDRESS OF REAL ESTATE: 6033 N. Sheridan Rd. Unit 21H Chicago, IL 60660

Dated this 2 day of L. C. L. y., 2023.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

OFFICIAL SEAL
FRANK W PERFUCCELLO JR
NOTARY PUBLIC, STATE OF BLINOIS
MY COMMISSION EXPIRES: 04/14/2027

I, the undersigned, a Notary Public in and for the Count of Cook, State of Illinois DO HEREBY CERTIFY that ALAN L. KRCCKEY, an unmarried man,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes herein set forth, including the release and waiver of the right of homestead, if applicable.

IMPRESS SEAL HERE

Given under my hand and official seal, this Atlay of

Commission expires: 4-14, 20 27

Notary Public

This instrument was prepared by: F. W. Pirruccello, Esq. 555 Skokle Blvd., Ste 500 Northbrook, IL 60062

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UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as: 6033 N. Sheridan Rd., Unit 21H, Chicago, IL 60660

UNIT NUMBER 21H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN MALIBU EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21426211, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA'. MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-215-017-1207

Mail to:

1-1.
The of Cooperation of Cooperati 3007 ROLLINGRIDGERD NAPERVILLE, 14 60564

Send Subsequent Tax Bills to: