

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2321233459 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/31/2023 03:12 PM Pg: 1 of 2

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000809262**  
**JEFFREY A FOX**  
PO Date: 07/17/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101264012349686305  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JEFFREY A FOX AND AMY M FOX, HUSBAND AND WIFE.**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS** dated **February 26, 2021** calling for the original principal sum of dollars (**\$366,660.00**), and recorded in Mortgage Record , page and/or instrument # **2107434222**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**471 E MILL VALLEY ROAD, PALATINE IL - 60074**  
Tax Parcel No. **02-11-404-027-0000**

THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: LOT 81 IN RESEDA, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **31st** day of **July, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000809262

MIN# 101264012349686305 MERS PHONE: 1-888-679-6377



JEFFREY A FOX

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **July, 2023**, personally appeared **WENDY M HAIRE ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 20, 2025**

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Notary Public  
**MICHELLE PYBURN**  
My commission expires **2/20/2025**