

UNOFFICIAL COPY



2321355011

Doc# 2321355011 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/01/2023 10:59 AM PG: 1 OF 3

CORRECTION ASSIGNMENT OF MORTGAGE

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the Security Instrument re-recording information was omitted and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Instrument Number 2204039167

Prepared By And
After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/HUDAssn89+

Loan #: 290003-ER



* 1 0 8 8 7 9 3 *

FHA Case Number: 137-3621659

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC** forever and without recourse, whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to the described Mortgage executed by **GLORIA J DAVERN AND THOMAS F. DAVERN, WIFE AND HUSBAND** to **WELLS FARGO BANK, N.A.** for \$412,800.00 dated 5/24/2007 of record on 6/6/2007 at Document Number 0715734121 Recorded on 7/13/2007 Inst# 0719426017, in the COOK County Recorder's and/or Clerk's Office, State of ILLINOIS.

Property Address: 12816 MARIAN DRIVE, LEMONT, ILLINOIS 60439

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 22-33-115-011

S
P
S
S
P

Y
3
1
Y
a

UNOFFICIAL COPY

Executed this 07/10/2023

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY
AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION
D/B/A PHH MORTGAGE SERVICES**

Elia O. Rojas

By: Elia O. Rojas

Title: Specialist, Foreclosure Reverse Servicing

ACKNOWLEDGMENT

STATE OF TEXAS

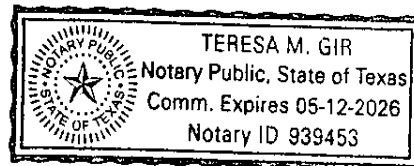
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Elia O. Rojas,
Specialist, Foreclosure Reverse Servicing, known to me (or proved to me on the oath of _____),
to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that
the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corpo-
ration, as Attorney in Fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE
COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the
act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 10 day of July, A.D. 2023

Teresa M. Gir
Notary Public in and for the State of TEXAS
Notary's Printed Name: Teresa M Gir
My Commission Expires: 5-12-2026

For \$412,800.00 dated 5/24/2007



UNOFFICIAL COPY

EXHIBIT "A"

A TRACT OF LAND BEING A PART OF LOT 56 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 56, THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 56, A DISTANCE OF 79.15 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 31.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 64.00 FEET, THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.00 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 52 SECONDS WEST, A DISTANCE OF 64.00 FEET, THENCE NORTH 00 DEGREES, 01 MINUTES, 08 SECONDS EAST, A DISTANCE OF 32 FEET TO THE POINT OF BEGINNING.

PIN: 22-33-115-011

Property of Cook County Clerk's Office