

# UNOFFICIAL COPY

This instrument was prepared by Dennis John Carrara,  
Assistant Trust Officer, OAK PARK TRUST & SAVINGS  
Bank, 1044 Leno Street, Oak Park, Illinois 60301

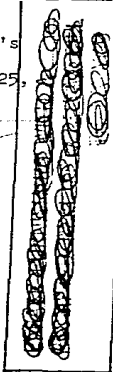
#1

23 213 552

**This Indenture.** Made this 23rd day of August 19 75,  
between OAK PARK TRUST & SAVINGS BANK, a corporation of Illinois, as trustee under the provisions  
of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the  
24th day of May 1972, and known as Trust Number 6642, party  
of the first part, and ANNETTE S. ANAST, a spinster  
of Cook County, Illinois party of the second part.

**Witnesseth.** That said party of the first part, in consideration of the sum of \_\_\_\_\_  
Dollars, and no/100. (\$10.00) Dollars, and other good and  
valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part,  
\_\_\_\_\_ the following real estate, situated in  
Cook County, Illinois, to wit:

The South 25 feet of Lot 3 and the North 40 feet of Lot 4 in John W. Thompson's  
and Company's Second Addition to Elmwood Park Gardens, being a Subdivision of  
the West Half of the North West Quarter of the North East Quarter of Section 25,  
Township 40 North, Range 12, East of the Third Principal Meridian, in Cook  
County, Illinois



together with the tenements and appurtenances thereunto belonging.

**To Have and to Hold** the same unto said party of the second part and to the proper use, benefit and  
behoof forever of said party of the second part.

Exempt under provisions of Paragraph E, Section 4,  
Real Estate Transfer Tax Act.

9/2/75  
Date

Anthony J. Diaris  
Buyer, Seller or Representative

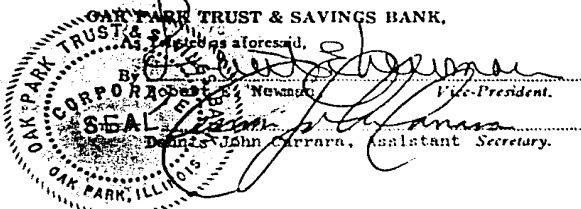
23 213 552

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said  
trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above  
mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in  
\_\_\_\_\_ said county given to secure the payment of money, and  
remaining unreleased at the date of the delivery hereof.

**In Witness Whereof**, said party of the first part has caused its corporate seal to be hereon affixed, and has  
caused its name to be signed to these presents by its Vice-President and attested by its Secretary, the day and year  
first above written.

Grantee's Address:

1606 N. Harlem  
Elmwood Park, Ill.



# UNOFFICIAL COPY

State of Illinois }  
COUNTY OF COOK }

3 Judith A. Barnes

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Robert E. Newman Vice-President of the OAK PARK TRUST & SAVINGS BANK, and Dennis John Carrara

Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this \_\_\_\_\_ day of August 1975

*Judith A. Barnes*  
Notary Public  
JUDITH A. BARNES  
NOTARY PUBLIC  
COUNTY OF COOK  
ILLINOIS

Property of Cook County Clerk's Office

1975 SEP 8 PM 1 02  
SEP-8 1975 5 8 3 9 1 • 23213552 • A — Rec 5.00

DEED

OAK PARK TRUST & SAVINGS BANK

As Trustee under Trust Agreement  
TO



MAIL TO: 73-06-1094  
MIDWEST BANK & TRUST CO.  
1606 N. HARLEM AVENUE  
ELMWOOD PARK, ILLINOIS 60635

OAK PARK TRUST & SAVINGS BANK  
Lake and Michigan  
OAK PARK

TRK 11

END OF RECORDED DOCUMENT