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Doc# 2321440033 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/02/2023 11:11 AM PG: 1 OF 2

165A4746X7NA

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REVOKE, RELEASE, CONVEY, AND QUIT CLAIM unto DRUMMIN DEVELOPMENT INC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of JULY 7, 2014, QAPRIL 29, 2015, JULY 7, 2014, APRIL 29, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1424610084, 1512735028, 1424610085, 1512735029 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE WEST 25 FEET OF LOT 5 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART OF SOUTH WEST OF GREEN BAY ROAD OF SOUTH WEST QUARTER OF SOUTH WEST QUARTER (EXCEPT THE SOUTH 325 FEET OF WEST 200 FEET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-17-310-021-0000 (PROPERTY IN QUESTION & OTHER PROPERTY)

Address(es) of Premises : 1423 W WARNER AVENUE, CHICAGO, ILLINOIS 60613

Witness _____ hand _____ and seal _____, this 02 DAY OF JUNE, 2017

By: [Signature]
Attest: [Signature]

This instrument was prepared by: Deta M. Mertsoc

Countryside Bank

ZM AD 201705RMMQFMP31003655

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And return to preparer

Countryside Bank
6734 Joliet Rd
Countryside IL 60525

UNOFFICIAL COPY
PROPERTY RECORDS
COUNTY OF COOK
JUNE 11 2017 10:00 AM

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of JUNE, 2017

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11/16/20

