## **UNOFFICIAL COP**

Doc#. 2321455165 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/02/2023 01:23 PM Pg: 1 of 3

Clort's Original

Recording Requested By: Trustee Services, Inc.

Document Prepared By: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980 Lane T. Ormerod

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

## SATISFACTION OF MORTGAGE

TSI # R328443G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

3004 COL

Original Mortgagor: ORA MCCLENDON

Original Mortgagee:

FIGURE LENDING LLC

Dated : 08/23/2021 Recorded : 08/30/2021 Instrument #: 2124228336

Instrument # Book / Reel: N/A Book / Reel: : N/A Page

Filed for record in COOK County, State of ILLINOIS

Legal Description: SEE ATTACHED

Page

PIN NUMBER: 19-24-228-021-0000

Property Address: 6622 S Maplewood Ave Chicago IL 60629

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TSI No. R328443G

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Property Address: 6622 S Maplewood Ave

Chicago IL 60629

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 31, 2023.

FIGURE LENDING LLC

Lane T. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 07/31/23, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Asting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and dee I of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington

Residing at Silverdale

NOTAR ( PUPLIC STATE OF WAS J'INGTON JILL O'CONNOF. COMMISSION EXPIRES U1/1/2/2026

COMMISSION EXPIRES 017 19/20/20 COMM LIC# 22005302

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## **UNOFFICIAL COPY**

Exhibit 'A' R328443G-E

A'
Description

As 8 and 9 in Block 5 in As South East 1/4 of the North A.

Third Principal Meridian, in Cook C.

APN #: 19-24-228 021-0000