

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED

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Doc# 2321457000 Fee \$88.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 08/02/2023 09:16 AM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOME OWNERSHIP

LOAN NUMBER: 135-2896776

After recording return to:

Lisa Curry

2230 Flower Ct

Schaumburg IL. 60194

### RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Lisa Curry, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 6/17/2016 and recorded on 6/30/2016 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1618219259 to the premises therein described to wit:

LEGAL DESCRIPTION: ITEM NO. 1: UNIT 140 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT NO. 2660814. ITEM NO. 2: AN UNDIVIDED .27778 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE IN SHEFFIELD MANOR UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE IN SHEFFIELD MANOR - UNIT THREE, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N.: 07-18-404-153-1140

PROPERTY ADDRESS: 2230 Flower Ct Schaumburg IL. 60194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 13th day of August, 2021.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 

Javier Gumucio

Director of Homeownership Programs

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STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of August, 2021.

*Rosalyn D. Jordan*  
Notary Public

