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Doc#. 2321406060 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 10:59 AM Pg: 1 of 3

When Recorded Mail To:
Siwell Inc, DBA Capital Mortgage Services of Texas
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BONNIE LEE FOLSOM** to **FIRST FEDERAL BANK FOR SAVINGS** bearing the date 07/28/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 93671809**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 08-14-401-071-1115

Property is commonly known as: 1103 S HUNT CLUB #426, MT PROSPECT, IL 60056.

Dated this 01st day of August in the year 2023

SIWELL, INC DBA CAPITAL MORTGAGE SERVICES OF TEXAS

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMSLR 438612191 DOCR T012308-08:21:18 [C-3] ERCNIL1




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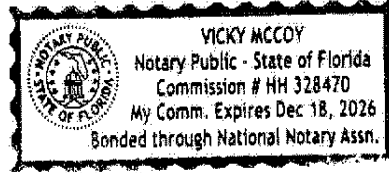
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT of SIWELL, INC DBA CAPITAL MORTGAGE SERVICES OF TEXAS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT NO. 426 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF LOT 1 IN KENROY' S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES-SECTION NO. 1 CONDOMINIUM (HEREIN CALLED: "DECLARATION OF CONDOMINIUM), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLEY AS TRUSTEE UNDER TRUST NO. 76663, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22511116, TOGETHER WITH AN UNDIVIDED 8105 PER CENT INTERSET IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.



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