

# UNOFFICIAL COPY

**Record and Return To:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201-2058

Doc#: 2321406175 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 08/02/2023 02:21 PM Pg: 1 of 2

**This Instrument Prepared By:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201-2058

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. PO BOX 2058, MILWAUKEE, WI 53201-2058**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SHERRI HOWARD AN UNMARRIED INDIVIDUAL**

Original Mortgagee(s): **SUBURBAN BANK OF BARRINGTON**

Dated: 07/30/2004 Recorded: 08/06/2004 as Instrument No: 0421949214

Loan Amount: **\$19,900.00**

Legal Description: SEE ATTACHED LEGAL

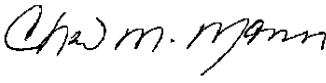
Parcel Tax ID: **10-21-220-049**

County: Cook County, State of Illinois

Property Address: 8500 SKOKIE BLVD #2B, SKOKIE, IL 60077

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/01/2023**.

**BMO HARRIS BANK N.A. SUCCESSOR-IN-  
INTEREST TO HARRIS BANK N.A. SUCCESSOR-  
IN-INTEREST TO SUBURBAN BANK OF  
BARRINGTON**

By: 

Name: **CHERI M. MANN**

Title: **VICE PRESIDENT**

STATE OF Wisconsin } s.s.  
COUNTY OF WAUKESHA

This instrument was acknowledged before me on **08/01/2023**, by **CHERI M. MANN, VICE PRESIDENT** of **BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO SUBURBAN BANK OF BARRINGTON**.

Witness my hand and official seal.



Notary Public: **SHELLY PERRY**

My Commission Expires: **06/24/2024**

**SHELLY PERRY  
NOTARY PUBLIC  
STATE OF WISCONSIN**

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**PARCEL 1:**

UNIT 8500-2B IN THE 8500-8524 SKOKIE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0406444025 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 22 AND PARKING SPACE 17 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0406444025

Property of Cook County Clerk's Office