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TRUST DEED SECOND MORTGAGE FORM (III 23) 214 108 FORM No. 2202 THIS INDENTURE, WITNESSETH, That THOMAS G. MAPP and KAY-KAROL MAPP, his wife thereinafter called the Grantor), of 2751 North Seminary, Chicago, Cook County, Illinois tor and in consideration of the sum of Ten and no/100s (and other consideration)

In hand paid CONVEY AND WARRANT to IAN L. ROBERTSON and JANE K. ROBERTSON

10 South Section Street, Fairhope Alabama

(No and Street) (City) (State) and to his successors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the CLEY. The South 25 feet of Lot 41 and that part of the The South 25 feet of Lot 41 and that part of the vacated 10 foot alley lying East of and adjoining said Lot 41 as lies South of the North line of the South 25 Feet of said Lot 41 extended East, said Lot 41 being in Broomell's Subdivision of the West talf of out lots 10 and 13 in Canal Trustees' Subdivision of the East Half of Section 29, Township 40 North, Rang 14 East of the Third Principal Meridian, in Cool Crucy, Illinois Itereby releasing and waiving all right one or and by since of the homestead exemption has of the State of Illinois.

IN Taker, nevertheless, for the passes of equipment for many of the coveraging and passes on the passes. The Grantor THOMAS J. MAPP and KAY-KAROL MAPP, his wife into the distribution of the coveraging of the coveraging even date herewith, payable to the order of Ian L. Robertson and Jane K. Robertson, his wife, in the amount and at the times there is designated; and, further, are justly indebted upon that certain \$5.000.00 principal promissory note bearing date of March 24, 1972, payable to the order of Ian L. Robertson and Jane K. Robertson, his wife, in the amount and at the times therein designated. JOHN C. HENDRICKSON THIS INSTRUMENT PREPARED BY:

Attorned be Law
3324 North Plaisted Street
Chiorgo Illinois 60657 This Grantine covenants and agrees as follows: (1) To pay said indebted notes provided, or according to any agreement extending time of payment; (2) and assessments against said premises, and on demand to exhibit receipts their rebuild or restore all buildings or improvements on said premises that may have shall not be committed or suffered; (5) to keep all buildings now or at any time grantee herein, who is hereby authorized to place such insurance in companies with law clause attached payable first, to the first Trusteer of Mortgagee, and, which policies shall be left and remain with the said Mortgagees or Trustees unbrances, and the interest thereon, at the time or times when the same shall been printed on the holder of said indebtedness, may procure such insurance, or a grantee or the holder of said indebtedness, may procure such insurance, or a given the affecting said premises or pay all prior incumbrances and the after distantive agrees to repay immediately without demand, and the same safely intended to the processing the same safely and the affection of the processor of the same safely intended to the same safely intended to the safely desired. THOMAS G. MAPP and KAY-KAROL MAPP, his wife Witness the hand and seal of the Granto B ... this

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TATE OF ILLINOIS COUNTY OF COOK	SEP -8-75 5 8 ss.	642 • 23214108 · A	Rec 5.
JOHN C. HENDRIC	KSON ,	a Notary Public in and for said Cour	nty, in the
state aforesaid, DO HEREBY CER	TIFY that THOMAS G. N	MAPP and KAY-KAROL MAPP	•
his wi		ara i i i i i i i i farmaina i	netenment
personally known to me to be the s	ame person S whose name S	they signed, sealed and delivered	d the said
instrument as their free and	voluntary act, for the uses and pu	rposes therein set forth, including the	release and
waver of the right of homestead.		шин	114644
Giv a under my hand and nota	rial seal this15th	day of July July 1819	16.75
(Impres /Sar Here)	$ \mathcal{D}_{i} $	Hu (/ lle 30 5	000
funites	\(\frac{8}{2}	Notary Public: U	9145
Commission Expires March	8. 1978	OHN C. HENDRICK	H. Onner
		and the same	
		केवड/	
MAIL TO:	Attorney at Law	7/	
	3324 Nor in hilsted Street	at 6	
는 이 아이지 그 이동을 하고싶다. 그 분인 영어 하나 중요한다. 이	Chicag , Illinois 60657		
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SECOND MORTGAGE Trust Deed Trust Trust		경기 되는 보이 그는 '첫 중기기기 되고 보다 '물병 - 명기기기 등	GEORGE E. SCL
		그 보이 있는데 나는 중 하는 모든 ㅎ?	[ធ្វី -
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END OF RECORDED DOCUMENT