

UNOFFICIAL COPY

Doc#: 2321413049 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 10:15 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39903786
Ref Number: 789999465
Tax ID: 27-14-4) 2-013-1031

8/18/2023

Property Address:
15723 FOXBEND CT 2W
ORLAND PARK, IL 60462

IL0v2M-RM-SNA39903786 E 7/31/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100070300012597768

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MAGDALENA CZERNECKA, A SINGLE WOMAN**

Date of Mortgage: **9/28/2020** Original Loan Amount: **\$105,000.00**

Recorded in **Cook County, IL** on: **11/10/2020**, book **N/A**, page **N/A** and instrument number **2031346366**

Property Legal Description:

UNIT NUMBER 15723 2-W IN FIRST ADDITION TO ORLAND GOLF VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN

39903786

Page 1 of 2



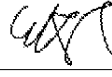
789999465

UNOFFICIAL COPY

FIRST ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27261332, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ADDRESS COMMONLY KNOWN AS: 15723 FOXBEND CT UNIT 2W ORLAND PARK, IL 60462 PIN#: 27-14-412-013-1031

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/31/2023**

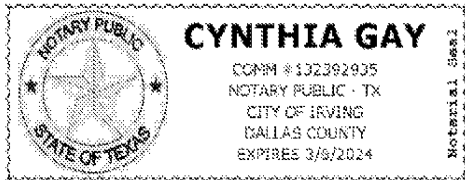
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
EMMA F VOGEL, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/31/2023**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **3/6/2024**


Notary Public
Cynthia Gay
(Printed Name)