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Doc#. 2321413055 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 10:16 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 646983

Case Nbr: 39905046

MIN: 1000745-0000722529-3 MERS Phone: 1-888-679-6377

Property: 2002 N CLIFTON AVE UNIT 3F, CHICAGO, IL 60614

Date: 7/31/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

**Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 10/23/2020

Original Principal Amount: \$360,000.00

Borrower: JULIETTE YU AND TODD C JUNKINS, WIFE AND HUSBAND

**Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS**

Original Note and Lien are described in the following document(s):

**Security Instrument, recorded in Instrument 2036401261, 12/29/2020, Real Property Records of
the County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**UNIT NUMBER 2002 "F" IN CLIFTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 134 FEET OF LOTS 19 TO 22
BOTH INCLUSIVE IN SUB-BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF
OF THE SOUTHWEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN**

ILCLRELEAM
Asurity.com

Page 1 of 3
Data ID: C8M5DUJ



39905046

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SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27140624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 14-32-221-042-1006

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 7/31/2023.

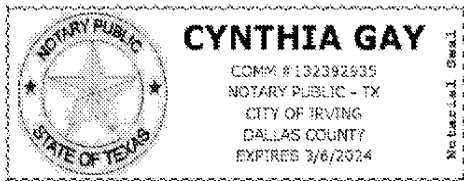
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: **Naima Smair**
Title: **Vice president**

State of **Texas** §
County of **Dallas** §

This instrument was acknowledged before me on 7/31/2023, by **Naima Smair as Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public
Cynthia Gay
(Printed Name)

My commission expires: **03/06/2024**

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Executed this 7/31/2023.

UNION HOME MORTGAGE CORP.



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

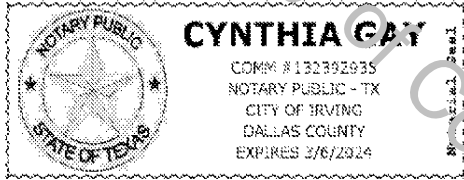
§

County of **Dallas**

§

This instrument was acknowledged before me on 7/31/2023, by **Naima Smair** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**