

UNOFFICIAL COPY

Doc#. 2321413107 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 10:55 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00004527329854

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES R FREE AND KAREN H FREE HUSBAND AND WIFE** to RLS CITIZENS, N.A. bearing the date 06/22/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1319708035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 93 IN TIMBER'S EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel ID Number: 27-27-407-001


Property commonly known as: 8800 174TH STREET, TINLEY PARK, IL 60487

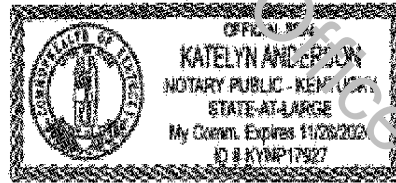
Dated this 1st day of August in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of August in the year 2023 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438509809 ALS T312307-10:28:03 [C-2] ERCNIL1



D0101792589