

# UNOFFICIAL COPY

Doc#: 2321413254 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2023 02:28 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9903106066

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EUGENE BURNETT IV, A SINGLE MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/28/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1724308149**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

ALL OF LOT FORTY (40) ALL OF LOT FORTY ONE (41) IN BLOCK TWO (2) IN SAMPSON AND KENNARD'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel ID Number: 30-31-203-008, 30-31-203-009


Property commonly known as: 17821 RIDGEWOOD AVE, LANSING, IL 60438

Dated this 1st day of August in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By:   
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of August in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438539889 T012308-10:28:35 [C-2] ERCNIL1



\*D0101815250\*