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Doc#: 2321429228 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 11:49 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN: 25161110580000

Space above for Recorder's use

Loan No: 2891704



8442407

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **NRZ MORTGAGE HOLDINGS LLC**, whose address is **1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/25/2007

Original Loan Amount: \$242,500.00

Executed by (Borrower(s)): **KEVIN JONES & LYNETTA JONES**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0717905040 in the Recording District of **COOK, IL**, Recorded on 6/28/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **10456 S. NORMAL, CHICAGO, ILLINOIS 60628**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 26 2019**

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **MARK WATERMAN**
Title: **VICE PRESIDENT**


Witness Name: **VERA KRESHPANJI**

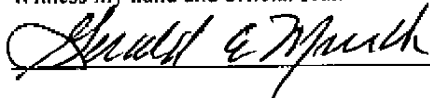
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On MAR 26 2019, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**
My commission expires: **02/13/2022**



GERALD E MURCH
Commission # GG 171364
Expires February 13, 2022
Bonded thru Budget Notary Services

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EXHIBIT "A"

LOT 8 IN BLOCK 19 TENINGA BROTHERS AND COMPANY'S 5TH BELLEVUE ADDITION TO ROSELAND,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION OF THE NORTHWEST 1/4 SECTION 16,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN#: 25-16 111-058-0000