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Doc#: 2321429311 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 12:54 PM Pg: 1 of 3

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

ATA National Title Group, LLC
120 S. LaSalle St., Suite 1240
Chicago, IL 60603

Property Identification Number:

13-21-219-039-0000

Document Number to Correct:

2224404112

I, Jackson Kyle Askew, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number: 2224404112 included the following mistake: the 1st page of the mortgage was missing the MIN: 1010117-2207190001-5

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document): the MIN: 1010117-2207190001-5 was added to 1st page of the mortgage

Finally, I Jackson Kyle Askew, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

8/1/23

Date Affidavit Executed

NOTARY SECTION:

State of IL

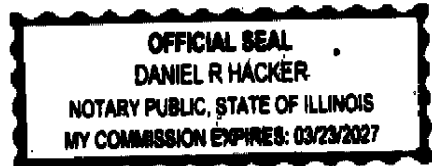
County of COOK

I, Daniel R Hacker, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Daniel R Hacker

8-1-23



22846330-IL

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When recorded, return to:
United Wholesale Mortgage
585 South Blvd. E.
Pontiac, MI 48341

This instrument was prepared by:
Sviatlana Trubachkina
Solutions Financial Mortgage Company
2700 Patriot Blvd Ste 280
Glenview, IL 60025
847-834-0100

LOAN #: 220715962

[Space Above This Line For Recording Data]

MORTGAGE

FHA Case No.: 138-1813984-703

MIN: 1010117-2207190001-5

MERS PHONE #: 1-888-679-6377

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 10, 12, 17, 19 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 15.

(A) "Security Instrument" means this document, which is dated **August 29, 2022**, together with all Riders to this document.

(B) "Borrower" is **LYDIA CRUZ, A SINGLE WOMAN, AND LETTICIA CORDERO, A SINGLE WOMAN.**

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is **Solutions Financial Mortgage Company.**

Lender is **an Illinois Corporation,**
under the laws of **Illinois.**

organized and existing

Lender's address is **2700 Patriot Blvd, Ste 110, Glenview, IL 60026**

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated **August 29, 2022.** The Note states that Borrower owes Lender **FIVE HUNDRED FORTY EIGHT THOUSAND SEVENTY SIX AND NO/100*******
***** Dollars (U.S. **\$548,076.00**)

plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **September 1, 2052.**

ILLINOIS – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 1/01

Modified for FHA 9/2014 (HUD Handbook 4000.1)

ICE Mortgage Technology, Inc.

Lender NMLS ID#: 267469

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ILUDEDL (CLS)
08/25/2022 09:55 AM PST



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File No : 22846330-IL

EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

LOT 5 (EXCEPT THE EAST 7 FEET THEREOF) IN RESUBDIVISION OF LOT 4 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF), IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4859 W Grace Street, Chicago, IL 60641

Parcel Identification Number: 13-21-219-039-0000

ATA NATIONAL TITLE GROUP, LLC
175 E. Hawthorn Pkwy., Suite 135
Vernon Hills, IL 60061
Ph:(847) 281-9332 Fax:(847) 281-9334