

UNOFFICIAL COPY

Doc#: 2321433207 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2023 02:21 PM Pg: 1 of 3

Freedom Title Corporation
2000 W ATT Center Dr., Ste C206
Hoffman Estates, IL 60192

FR6720495

2/2

Prepared by, and after recording, return to:

Zachary S. Enudin, Esquire
Troutman Pepper Hamilton Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

768 W. Jackson

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, **JLL REAL ESTATE CAPITAL, LLC**, a Delaware limited liability company ("**Assignor**"), having its principal place of business at 2177 Youngman Avenue, St. Paul, Minnesota 55116, Attention: Loan Servicing, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1715 et seq. and duly organized and existing under the laws of the United States ("**Assignee**"), whose address is c/o JLL Real Estate Capital, LLC, 2177 Youngman Avenue, St. Paul, Minnesota 55116, Attention: Loan Servicing, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 31, 2023, entered into by **768 WEST JACKSON, LLC**, a Delaware limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$15,188,000.00 recorded in the land records of Cook County, Illinois, prior to this Assignment (the "**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on July 10, 2023, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

UNOFFICIAL COPY

ASSIGNOR:

**JLL REAL ESTATE CAPITAL, LLC, a
Delaware limited liability company**

By: *Alyssa Berquam*
Name: Alyssa D. Berquam
Title: Closing Coordinator

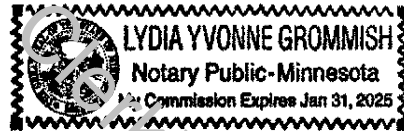
STATE OF MINNESOTA)
) to-wit:
CITY/COUNTY OF RAMSEY)

The foregoing instrument was acknowledged before me this 10th day of July, 2023 by Alyssa D. Berquam, Closing Coordinator of JLL Real Estate Capital, LLC, a Delaware limited liability company, on behalf of the limited liability company.

(NOTARIAL SEAL)

Lydia Yvonne Grommish
Notary Public

My commission expires: 1/31/2025



UNOFFICIAL COPY

EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1: LOT 3 AND THE SOUTH 58-11/12 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOT 3 IN THE SUBDIVISION OF THE WEST 55.00 FEET OF LOT 7 (EXCEPT THAT PART OFF THE NORTH END THEREOF TAKEN FOR QUINCY STREET) IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 10.50 FEET OF THE NORTH 87.00 FEET OF LOT 1 IN THE SUBDIVISION OF THE WEST 55.00 FEET OF LOT 7 (EXCEPT THAT PART OFF THE NORTH END THEREOF TAKEN FOR QUINCY STREET) IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 1 (EXCEPT THE WEST 10.50 FEET OF THE NORTH 87.00 FEET; EXCEPT THE EAST 6.50 FEET OF THE NORTH 95.00 FEET AND EXCEPT THE EAST 17 FEET OF THE SOUTH 4.00 FEET THEREOF) AND THE WEST 8 FEET OF LOT 2 IN THE SUBDIVISION OF THE WEST 55.00 FEET OF LOT 7 (EXCEPT THAT PART OFF THE NORTH END THEREOF TAKEN FOR QUINCY STREET) IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

768 WEST JACKSON, CHICAGO, IL 60661

17-16-110-005-0000

17-16-110-027-0000