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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2321549151 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2023 02:28 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JORGE APARICIO AND MARGARITA APARICIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS**, dated **06/20/2003** and recorded on **07/02/2003**, in Book N/A at Page N/A, and/or as Document **0318347045** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-14-126-014-0000**

Property Address: **3719 W. AGATITE AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **08/02/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **08/02/2023**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LABE BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1998914775
MIN: **100162500058881278**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1998914775

EXHIBIT A

LOT 5 (EXCEPT EAST 8 FEET THEREOF) AND LOT 6 (EXCEPT WEST 9 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF LOT "B" IN BICKEL AND OTHERS SUBDIVISION OF WEST 32 RODS OF EAST 67 RODS OF SOUTH 10 RODS OF THE NORTHWEST 1/4 OF SECTION 14. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office