

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2321555009 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2023 09:25 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 01/09/2004, AS INSTRUMENT # 0400906135 AND THE ASSIGNMENT RECORDED ON 01/28/2003, AS INSTRUMENT # 0802810117.**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **H&R BLOCK MORTGAGE CORPORATION**, WHOSE ADDRESS IS 20 BLANCHARD ROAD, BURLINGTON, MA 01803, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2002, and made by **WILLIE PURDIMAN AND WANDA LOUISE PURDIMAN** to **H&R BLOCK MORTGAGE CORPORATION** and recorded 01/28/2003 in the records of the Office of the Recorder of **COOK** County, Illinois, in **Book 4806, Page 0294** and **Document # 0030124173**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


**LOTS 37 AND 39 IN BLOCK 9 IN 2ND ADDITION TO WEST PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 25-28-319-049-0000

Property is commonly known as: 12527 S LOWE AVE, CHICAGO, IL 60628.

Dated on 08/01/2023 (MM/DD/YYYY)

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

By:   
**NETTY BANGALA**  
Vice President

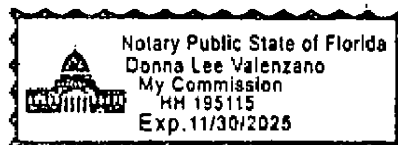
STATE OF Florida COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 08/01/2023 (MM/DD/YYYY), by **NETTY BANGALA** as Vice President of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Donna Lee Valenzano

Notary Public - STATE OF Florida  
Commission expires: **NOV 30 2025**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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