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Doc#: 2321555027 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2023 09:35 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 0013453485

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-36-113-086-1021



RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT BANK, N.A.**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 22, 2013** executed by **ALAN CORRADINO, A SINGLE MAN**, Mortgagor, to **FIRSTMERIT BANK, N.A.**, Original Mortgagee, and recorded on **APRIL 05, 2013** as Instrument No. **1309535035** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **3137 W PALMER BLVD APT. #G, CHICAGO, ILLINOIS 60647**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 02, 2023**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A., BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

ASHLEY RYDALCH, VICE PRESIDENT

POD: 20230728

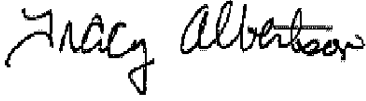
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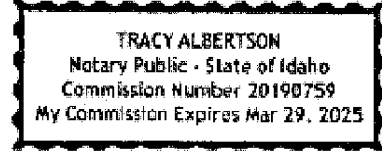
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 02, 2023**, before me, **TRACY ALBERTSON**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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