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Karen A. Yarbrough Cook County Clerk

Date: 08/03/2023 01:38 PM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0175911692

SATISFACTION OF MORTGAGE

The undersigned declare: *!a*, it is the present lichholder of a Mortgage made by JUNE MATAYOSHI to THE NORTHERN TRUST COMPANY bearing the date 10/29/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 10349161.44.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/sicharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

UNIT NUMBER 305 TOGETHER W.T.¹. "IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5455 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2487073), AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-08-203-016-1002

Property more commonly known as: 5455 NORTH SHERIC AN ROAD 305, CHICAGO, IL 60640.

Dated on <u>S 1 /2022</u> (MM/DD/YYYY) CONSUMERS CREDIT UNION

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On Of 101 12023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

ROSA PELA NOTARY PUBLIC STATE OF NEW JER JEY ID # 50196773

MY COMMISSION EXPIRES JUNE 03, 2007

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 437611703 CONSUMERS CREDIT UNI T312307-12:58:09 [C-1] RCNIL1

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