

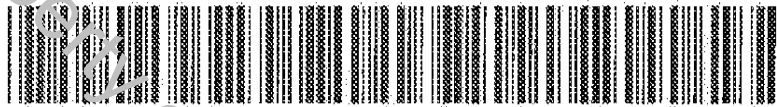
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Doc#: 2321506057 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2023 09:50 AM Pg: 1 of 3

Return To:
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Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/30/2019**, made by Lancaster Management Co., to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1421 E Ports O' Call Drive, Palatine, IL, 60074** and further described as:

Parcel ID Number: **02-12-200-051-0000**, and recorded in the office of **Cook County**, as Instrument No: **1913015027**, on **05/10/2019**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated April 30, 2019 with Instrument #1913015028

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **07/31/2023**

Lender: **Village Bank & Trust, N.A.**

By: **Nicole Shaprock**

Its: **Loan Operations Officer**

By: **Dawn Gregory**

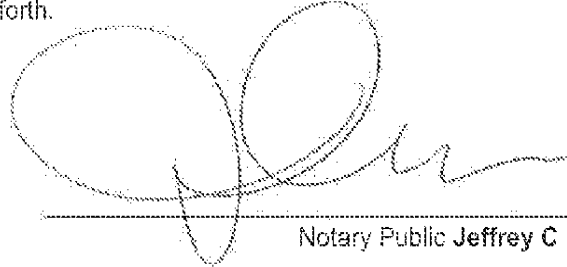
Its: **Assistant Vice President**

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State of Illinois , Cook County

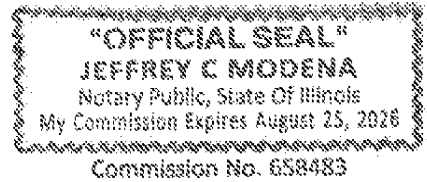
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicola Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/31/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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PARCEL 1:

THAT PART OF THE EAST 706.78 FEET (EXCEPT THE EAST 206.31 FEET) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 297.08 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 186.26 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 83 DEGREES 26 MINUTES EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH - SOUTH, 64.33 FEET; THENCE SOUTH 6 DEGREES 34 MINUTES WEST, 51.0 FEET; THENCE NORTH 83 DEGREES 26 MINUTES WEST, 64.33 FEET; THENCE NORTH 6 DEGREES 34 MINUTES EAST, 51 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 14, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23515364, IN COOK COUNTY, ILLINOIS AND CREATED BY DEED RECORDED AS DOCUMENT 24482750.

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