# **UNOFFICIAL COPY**

Doc#. 2321646035 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2023 02:09 PM Pg: 1 of 2

### RECORDING REQUESTED BY AND WHEN RECORDED RETURN DOCUMENT TO:

First American Title Insurance Company National Commercial Services

30 N. LaSalle Street Suite 2700 Chicago, IL 60602

Attn: Heather Peterson

Space Above This Li, e for Recorder's Use Only

# RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING AND OF ASSIGNMENT OF LEASES, REVENUES AND RENTS

THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, on behalf of one or more of its Separate Accounts, and its successors and assigns ("Lender"), having an address at 8403 Colesville Road, Thateenth Floor, Silver Spring, MD 20910, as mortgagee under that certain Mortgage, Assignment of Ren's, Security Agreement and Fixture Filing, dated August 9, 2018, from 625 WEST DIVISION, LLC, an Oregon limited liability company ("Borrower"), to Lender, recorded in the Official Records of Cook County, State of Illinois (the "Cook County Records"), as Document No. 1822519466 (as amended by that certain First Amendment to Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, and to Assignment of Leases, Revenues and Rents, dated August 1, 2021, between Borrower and Mortgagee, recorded in the Cook County Records as Document No. 2121828737, the "Mortgage"), and as assignee under that cert in Assignment of Leases, Revenues and Rents, dated August 9, 2018, from Borrower to Lender, recorde in the Cook County Records as Document No. 1822519467 (as amended by the aforementioned First Amendment, the "Assignment"), securing that certain Promissory Note, dated August 9, 2018, from Borre wer and payable to the order of Lender in the original principal amount of \$52,000,000.00 (the "Note"), concerning the real property described on Exhibit A attached hereto, DOES HEREBY acknowledge full payment and satisfaction of said Note and DOES HEREBY surrender, cancel, and discharge said Note Mortgage, and Assignment.

THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, on behalf of one or more of its Separate Accounts DATED: Donita M. Johnson, Vice President State of Maryland County of Montgomery ) The foregoing instrument was acknowledged before me by means of |X| physical presence or | | online notarization this 18th day of July 2023, by Donita M. Johnson, Vice President for The Union Labor Life Insurance Company, a Maryland corporation, on behalf of one or more of its Separate Accounts. Candice M. Smith Name of Notary Typed, Printed or Stamped Candice M. Smith NOTARY PUBLIC [X] Personally known Prince George's County, Maryland Produced identification My Commission Expires November 12, 2023 Type of identification produced:

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### **EXHIBIT A**

Legal Description of Land

Real property situated in the City of Chicago, Cook County, State of Illinois, being bounded and described as follows:

#### PARCEL 1:

LOTS 1, 2, THE WESTERNMOST 3 FEET OF LOT 3, LOTS 6, 7, 8 AND 9 IN BLOCK 88 OF ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

VACATED ALLEY DESCRIBED AS FOLLOWS:

THE EAST-WEST 12 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 6, LYING SOUTH OF AND ADJOINING LOTS 1, 2 AND PART OF 3, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 6, AND LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 6, ALL IN BLOCK 88 IN ELSTON'S ADDITION TO CHICA GO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF MEN CONTROL RECORDED ANTE-FIRE MAY 11, 1855 AS DOCUMENT NO. 59194, IN BOOK 85 PAGES 121 AND 122, IN COOK COUNTY, ILLINOIS.

P.I.N.S.

17-04-303-001-0000

17-04-303-002-0000

17-04-303-003-0000

17-04-303-010-0000

17-04-303-019-0000

ADDRESS: 625 WEST DIVISION STREET, CHICAGO ILLINOIS