

# UNOFFICIAL COPY

Doc#. 2321613002 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/04/2023 09:26 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/FIN# **2-16-310-032**

Space above for Recorder's use

Loan No: 4331254



19929591

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B**, whose address is **60 LIVINGSTON AVENUE EP-MN-W3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/1/2003**

Original Loan Amount: **\$50,000.00**

Executed by (Borrower(s)): **ALLESSANDRO AGRELLA & VICENTA AGRELLA**

Original Lender: **NEW CENTURY MORTGAGE CORPORATION**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0313611115** in the Recording District of **Cook, IL**, Recorded on **5/16/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4223 WEHRMAN AVE, SCHILLER PARK, IL 60176**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **7/6/2023**

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **RICHARD NEEFE, JR.**  
Title: **VICE PRESIDENT**

Witness Name: **ROBERT MESSER II**

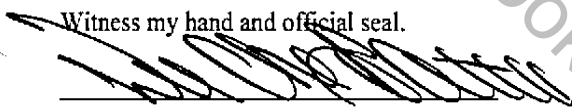
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 7/6/2022, before me, DICHE' BATTLE, a Notary Public, personally appeared RICHARD NEEFE, JR., VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that RICHARD NEEFE, JR., signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): DICHE' BATTLE  
My commission expires: 2/13/2027



Diche' Battle  
Notary Public  
State of Florida  
Comm# HH361506  
Expires 2/13/2027

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## EXHIBIT "A"

Lot Seventeen (except the South Half ( $\frac{1}{2}$ ) thereof) — (17)  
in Block Two (2) in Volk Bros. Home Addition to Schiller  
Park, being a subdivision of Lot 1 to 11 inclusive, in Wehrman's  
Addition to Kolze, being a subdivision of that part of the East  
Half ( $\frac{1}{2}$ ) of the Southwest Quarter ( $\frac{1}{4}$ ) of Section 16, Township  
40 North, Range 12 East of the Third Principal Meridian, lying  
South of Irving Park Boulevard (except the South 417.42 feet  
of the East 660.25 feet thereof).