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WARRANTY DEED JOINT TENANCY

Doc#: 2321613294 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/04/2023 02:14 PM Pg: 1 of 3

MAIL TO:

R. Anthony DeFrenza
425 Huehl Rd, *Bldg. 13A*
Northbrook, IL 60062

Dec ID 20230701680432
ST/CO Stamp 0-425-978-320 ST Tax \$280.00 CO Tax \$140.00

NAME & ADDRESS OF TAXPAYER:

Steve Alexander
2011 Somerset Ln
Mundelein, IL 60060

THE GRANTOR(S), *Alan Osheff, a married person*, of the *Village of Northbrook, Cook County, Illinois*, for and in consideration of Ten and NO/100 Dollars (\$10.00), and other good and valuable consideration, in hand paid, **CONVEY(S) AND WARRANT(S)** to *Steve Alexander and Julia Alexander, husband and wife, 2011 Somerset Ln, Mundelein, IL*, not as tenants in common but as joint tenants with the right of survivorship, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Legal description attached hereto and made part hereof

SUBJECT TO: Condominium Declaration recorded as document number 25181390, terms, covenants, conditions and restrictions of record; building setback lines; public and utility easements; acts done by or suffered through the Grantees, and subject to general real estate taxes not yet due and owing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

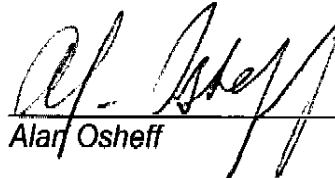
TO HAVE AND TO HOLD said premises forever as joint tenants with the right of survivorship

This is investment property not subject to homestead.

Permanent Index Number(s):04-08-201-036-1019

Property Address: 2801 Brindle Court, ~~Unit 10A~~, Northbrook, IL 60062

Dated August 1, 2023


Alan Osheff (seal)

This document prepared by Nicole J Morgen 1045 Judson, Evanston, IL 60202

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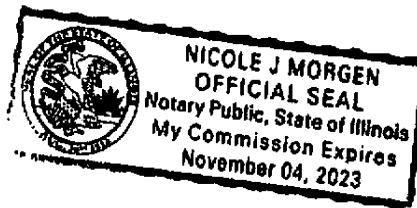
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that *Alan Osheff*, a married person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this August 1, 2023

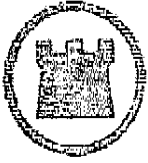
Nicole J. Morgen

NOTARY PUBLIC



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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 23GNW472016SK

For APN/Parcel ID(s): 04-08-201-036-1019

UNIT 10A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 495 FEET OF THE SOUTH 253 FEET OF THE NORTH 528 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR PFINGSTEN ROAD), IN COOK COUNTY, ILLINOIS. WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42285, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25181390, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office