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Doc# 2321955000 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/07/2023 09:21 AM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20139 - HINSDALE BANK

|   |                             |
|---|-----------------------------|
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071 | 94030178<br>ILIL<br>FIXTURE |
|---|-----------------------------|

File with: Cook County Recorder, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0336317428 12/29/2003 CC IL Cook County Recorder

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
L & H ENTERPRISES, LTD.

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

|                                  |                               |        |
|----------------------------------|-------------------------------|--------|
| INDIVIDUAL'S FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----------------------------------|-------------------------------|--------|

7c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

**S**  
**P 5**  
**S N**  
**SC Y**  
**INTER**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
SUBURBAN BANK & TRUST COMPANY

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: L & H ENTERPRISES, LTD.  
94030178 L & H ENTERPRISES/LOOMIS 12098 - PD

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

0336317428 12/29/2003 CC IL Cook County Recorder

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SUBURBAN BANK &amp; TRUST COMPANY

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

L &amp; H ENTERPRISES, LTD.

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

L &amp; H ENTERPRISES, LTD. - 10648 PLAHM COURT, WORTH, IL 60482

LOOMIS FAMILY LIVING TRUST DATED JUNE 10, 1994 - 4840 W. 98TH ST., OAK LAWN, IL 60453

Secured Party Name and Address:

SUBURBAN BANK &amp; TRUST COMPANY - 150 BUTTERFIELD RD, ELMHURST, IL 60126-0000

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

PARCEL 1:

THOSE PARTS OF LOTS 6, 8 AND 9 AND  
THE WESTERLY HALF (1/2) OF VACATED  
50TH AVENUE LYING SOUTH OF THE  
SOUTHWEST HIGHWAY (EXCEPT  
THEREFROM THE FOLLOWING DESCRIBED  
PARCEL BEGINNING AT THE  
INTERSECTION OF THE EAST LINE OF  
SPROAT AVENUE WITH THE SOUTHERLY

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 94030178-IL-550 20139 - HINSDALE BANK &amp; TRUS SUBURBAN BANK &amp; TRUST File with: Cook County Recorder, IL L &amp; H ENTERPRISES/LOOMIS 12098 - PD

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Debtor: L & H ENTERPRISES, LTD.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

LINE OF SOUTHWEST HIGHWAY; THENCE NORTHEASTERLY ALONG THE SAID SOUTHERLY LINE OF SOUTHWEST HIGHWAY, THENCE NORTHEASTERLY ALONG THE SAID SOUTHERLY LINE OF SOUTHWEST HIGHWAY, A DISTANCE OF 202.37 FEET; THENCE SOUTHEASTERLY, NORMAL TO THE AFORESAID LINE A DISTANCE OF 63.62 FEET TO THE NORTHERLY LINE OF THE WABASH RAILROAD; THENCE SOUTHWESTERLY ALONG THE AFORESAID LINE A DISTANCE OF 229.24 FEET TO THE EAST LINE OF SPROAT AVENUE; THENCE NORTHERLY ALONG THE AFORESAID LINE A DISTANCE OF 48.08 FEET TO THE POINT OF BEGINNING), ALL IN BLOCK ONE (1) IN THE SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE EAST (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND STATE OF ILLINOIS, (EXCEPTING THEREFROM THE RIGHT-OF-WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD) AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 246086.

**PARCEL 2:**

THOSE PARTS OF LOTS 6, 8 AND 9 LYING SOUTH OF THE SOUTHWEST HIGHWAY; INCLUDING THAT PART OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING SOUTHERLY OF THE

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**Debtor:** L & H ENTERPRISES, LTD.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

SOUTHERLY LINE OF SOUTHWEST HIGHWAY (AS DEDICATED BY DOCUMENT NUMBER 11019066, DECEMBER 15, 1931) AND LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE WABASH AND ST. LOUIS RAILROAD AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 8 (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCELS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SPROAT AVENUE WITH THE SOUTHERLY LINE OF SOUTHWEST HIGHWAY, THENCE NORTHEASTERLY ALONG THE SAID SOUTHERLY LINE OF SOUTHWEST HIGHWAY A DISTANCE OF 70.00 FEET; THENCE SOUTHEASTERLY, NORMAL TO THE AFORESAID LINE, A DISTANCE OF 50.41 FEET TO THE NORTHERLY LINE OF THE WABASH RAILROAD; THENCE SOUTHWESTERLY ALONG THE AFORESAID LINE A DISTANCE OF 96.26 FEET TO THE EAST LINE OF SPROAT AVENUE; THENCE NORTHERLY ALONG THE AFORESAID LINE A DISTANCE OF 48.08 FEET TO THE POINT OF BEGINNING; AND ALSO COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SPROAT AVENUE, WITH THE SOUTHERLY LINE OF THE SOUTHWEST HIGHWAY, THENCE NORTHEASTERLY ALONG THE SAID SOUTHERLY LINE OF THE SOUTHWEST HIGHWAY A DISTANCE OF 202.37 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY NORMAL TO THE AFORESAID LINE, A DISTANCE OF 63.62 FEET TO THE

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**Debtor:** L & H ENTERPRISES, LTD.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

NORTHERLY LINE OF THE WABASH RAILROAD;  
THENCE NORTHEASTERLY ALONG THE AFORESAID  
LINE, A DISTANCE OF 106.94 FEET TO THE CENTER  
LINE OF VACATED 50TH AVENUE THENCE  
NORTHERLY, A DISTANCE OF 87.78 FEET TO THE  
SOUTHERLY LINE OF THE SOUTHWEST HIGHWAY;  
THENCE SOUTHWESTERLY TO THE POINT OF  
BEGINNING), ALL IN BLOCK ONE (1) IN THE  
SUBDIVISION OF THE SOUTH HALF (1/2) OF THE  
EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE  
WEST HALF (1/2) OF THE SOUTHEAST QUARTER  
(1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
THE COUNTY OF COOK AND STATE OF ILLINOIS  
(EXCEPTING THEREFROM THE RIGHT-OF-WAY OF  
THE WABASH, ST. LOUIS AND PACIFIC RAILROAD)  
AS SHOWN IN PLAT REGISTERED IN THE  
REGISTRAR'S OFFICE, AS DOCUMENT NUMBER  
246086

REAL PROPERTY ADDRESS COMMONLY KNOWN AS  
5001-5023 W. COLUMBUS DRIVE, OAK LAWN, IL  
60453

PROPERTY TAX ID NUMBERS: 24-04-420-014-0000  
AND 24-04-420-015-0000