

# UNOFFICIAL COPY

Doc#. 2321906138 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/07/2023 01:32 PM Pg: 1 of 2

41072606 4/4 GIT  
**RELEASE OF MORTGAGE**  
**OR TRUST DEED** *non-Agency*  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 12641-10**

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**RELENTLESS EQUITIES BD LLC - 15301-17 CHICAGO ROAD DOLTON SERIES, LLC**

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated **November 17, 2017**, and recorded December 7, 2017, as Document Nos. 1734104049 AND 1734104050 respectively, and Modification of Mortgage dated **June 29, 2018** and recorded October 11, 2018, as Document No. 1828457671 to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

**Lots 1 to 8, both inclusive, and the North 7 feet of Lot 9 in Block 10 in Calumet Center Gardens 1<sup>st</sup> Addition, being a subdivision of that part of the South Half of the Southeast Quarter of Section 10, Township 36 North, Range 14 East of the Third Principal Meridian, lying West of the East line of the West 80 rods thereof, and that part of Lots 7 and 8 in the subdivision of part of Lots 4, 5 and 6 in VanVuuren's Subdivision, lying East of the East line of Said West 80 rods, as shown on plat thereof recorded July 27, 1929 as document 10439573, in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **29-10-423-038-0000**

Address of premises: **15301-15317 SOUTH CHICAGO ROAD, DOLTON, IL 60419**

WITNESS OUR HANDS AND SEALS THIS 25TH day of **JULY**, 2023

**PROVIDENCE BANK & TRUST**

BY:  WILLIAM SPOO *V.P.*

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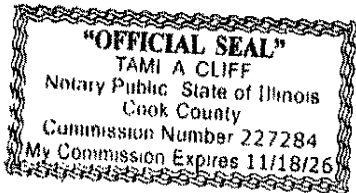
This instrument was prepared by: **Celia J. Witowski, Providence Bank & Trust**  
16250 S LaGrange Road, Orland Park, IL 60467

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM SPOO, personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to his authority, given by the Board of Directors of said corporation as his free and voluntary act, and as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 25TH day of JULY, 2023



*Tami A. Cliff*  
\_\_\_\_\_  
TAMI CLIFF, Notary Public

Commission Expires: 11/18/2026

**RELEASE DEED**

**By Corporation**

Mail to: **PROVIDENCE BANK & TRUST**  
**COMMERCIAL LOAN DEPARTMENT**  
**16250 S. LAGRANGE ROAD**  
**ORLAND PARK, IL 60467**