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Doc#. 2321929112 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/07/2023 02:47 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS OUNTY DEPARTMENT - CHANCERY DIVISION

USAA FEDERAL SAVINGS BANK

PLAINTIFF,

V.

BETSY L. GREEN; QUENTIN L. GREEN; MULYK LAHO LAW, LLC; WELLS FARGO BANK, N.A.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS;

DEFENDANTS.

CASE NO.: 2023CH06468

PROPERTY ADDRESS: 10516 S SEELEY AVE CHICAGO, IL 60643

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, hereby certify that on July 13, 2023 the above captioned mortgage foreclosure action was commenced in the above stated court and that action is pending. I further state as follows:

1. Name of Title Holders of Record:

BETSY GREEN; QUENTIN GREEN

2. The following Mortgage is sought to be foreclosed:

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Mortgage, dated June 30, 2005 and recorded on August 29, 2005 as Document No. 0524113044, in the Cook County Recorder's Office by and between BETSY L. GREEN AND QUENTIN L. GREEN, and USAA FEDERAL SAVINGS BANK

3. Said Mortgage encumbers the following real estate:

Legal Description

LOT 2 (EXCEPT THE NORTH 60 FEET) AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 5 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, INCLUSIVE, IN BLOCK 1: YOTS 10, 11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 OF CHARLES HOPKIN'S SUBDIVISION OF THAT PART THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD, WITH THE EXCEPTION OF THE NORTHEAST COPINER THEREOF MARKED "A", ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 10516 S SEELEY AVE, CHICAGO, IL 60643

Tax ID: 25-18-121-013-0000

Prepared By and Return To:

Robertson Anschutz Schneid Crane & Partners,

PLLC

Firm ID: 65582

205 N. Michigan Avenue Suite 810

Chicago, Illinois 60601 Phone: (561) 241-6901 E-mail: <u>ILmail@raslg.com</u>

File: 23-116525

artners,

By:_/s/ Paul Massey_

7/21/27/23 | ARDC No. 6293311

THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

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CASE NO.: 2023CH06468

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DEFENDANTS

CERTIFICATE OF SERVICE PURSUANT TO THE PREDATORY LENDING DATABASE ACT

Please take notice that a copy of the Notice of Foreclosure, pursuant to 735 ILCS 5/15-1503, was electronically filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

PROOF OF SERVICE

I, the undersigned, hereby certify under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, that I caused a copy of the Notice of Foreclosure to be sent via e-mail to the Illinois Department of Financial and Professional Regulation Division of Banking at VeritecOps@ILAPLD.com on 7/21/2023.

Robertson Anschutz Schneid Crane & Partners, PLLC

205 N. Michigan Suite 810

Chicago, IL 60601

Phone: (561) 241-6901 E-mail: ILmail@raslg.com

File: 23-116525

Respectfully Submitted,

By: /s/ Paul Massey

7/21/2023 | ARDC No. 6293311

THIS COMMUNICATION IS FROM A DEBT COLLECTOR.